



मात्स्यिकी महाविद्यालय
COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय
CENTRAL AGRICULTURAL UNIVERSITY

लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210/Lembucherra, Tripura (West)

ई / मेल-e-Mail: cofcau.agt-tr@gov.in/cofcau@rediffmail.com

दूरभाष / Telephone (+91) 9436122795, वेबसाइट / Website : www.cau.ac.in/cofcau.nic.in

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/ 5071 : The eligible candidates may attend **WALK- IN INTERVIEW** on **11th March 2024 at 10. 00 am** at this College along with one's bio-data in the prescribed proforma along with one recent passport size photograph for the contractual project positions under “**DBT-NER Advance Level Institutional Biotech Hub, College of Fisheries, Central Agricultural University (Imphal), Lembucherra, Tripura (Phase-II)**” funded by Department of Biotechnology, GoI, New Delhi. The appointments will be purely contractual and co-terminus with the project. The initial appointment may be for 6 months extendable up to project duration. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates or as per the latest notification by any Central Govt. notification). The essential and desirable qualifications of posts are as follows:

Name of the project	Name of Post	No. of Post	Monthly Emolument	Qualification
DBT-NER Advance Level Institutional Biotech Hub, College of Fisheries, Central Agricultural University (Imphal), Lembucherra, Tripura (Phase-II)	Project Assistant (PA)	One (01)	Rs. 20,000 + HRA @ 8%	Essential: B.F.Sc./B.Sc. in relevant basic sciences or Equivalent (55%) Desirable: Experience in molecular biology /aquaculture/ processing

N.B. The authority has discretion to cancel/postpone the interview and increase or decrease the no. of posts.

PROFORMA OF BIO-DATA

1. Application for the post of (Name of the post) 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **date of Interview**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (relevant copies), 12. Details of Experience (relevant documents and testimonials) 13. List of publications (if any), 14. Extracurricular activities (if any). 15. Any other information. 16. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with bio-data and all the attested copies of certificates and testimonials..
No TA/DA will be paid for attending the interview.



DEAN

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/5071
Copy to:

Dated, 01/03/2024

1. The Director of Research, CAU, Imphal.
2. The Comptroller, CAU, Imphal.
3. Dr. Anil Datt Upadhyay, Prof. Extension & Social Science, COF, Lembucherra for uploading the advertisement on the college and university website.
4. The Assistant Comptroller, COF, Lembucherra, for information and necessary action please.
5. Guard File



DEAN